

**2026-2027 DEER ARCHERY HUNT - BOHM WOODS NATURE PRESERVE**

Two (2) bow hunters will be permitted to hunt the Bohm Woods Nature Preserve (near SIUE), a satellite area of Horseshoe Lake State Park during each of the designated hunting weeks. Statewide hunting hours and regulations will be in effect, with the following site-specific regulations in effect:

1. It will be unlawful to construct or use any tree stand using nails, screws, or wire, or any device which pierces or cuts the bark of the tree on which it is installed. All tree stands must be portable. One stand per hunter. Any stand left unattended during the week hunted must be tagged and labeled with name, address and telephone number. **NO PERMANENT STANDS ARE ALLOWED.**
2. All hunter trips and deer harvested must be reported to the Site on the harvest report form by January 31. Statewide regulations also apply to reporting all deer harvested.
3. It will be unlawful to possess or consume any alcoholic beverages on the site.
4. Permits are not transferable.
5. Parking is limited, thus permit holders are requested to park at the designated location.
6. While held to a minimum, successful applicants should be aware that natural resource management activities such as prescribed burning and non-native plant control may be conducted during the archery season. Persons interested in participating in this drawing should complete the form below and mail to:

**BOW PERMIT – Horseshoe Lake State Park - Bohm Woods Nature Preserve  
3321 Highway 111  
Granite City, IL 62040**

Applicants wanting to hunt with a partner must include partner’s information on same application (see below). Only one application per hunter/partner can be submitted. Applications will be available and accepted beginning March 1st through March 31st. Applications must be in the park office by C.O.B. on March 31st. The drawing will take place in April. Only successful applicants will be notified by mail once the drawing is complete.

**\*\*\* DO NOT ENTER YOUR NAME MORE THAN ONCE \*\*\***

**Anyone submitting more than 1 application with their name on it will result in ALL their applications being denied.**

-----**CUT HERE**-----

**HORSESHOE LAKE STATE PARK – BOHM WOODS 2026-2027**

You **MUST** prioritize your hunting selections by placing your numbered choices (1-15) in the box next to the week intervals listed below. **Hunters/partners may have their names submitted/entered only once. Anyone submitting more than 1 application with their name on it will result in ALL their applications being denied.**

Only 1 week will be awarded per hunter

1 <sup>st</sup> Hunt (Oct 1 - Oct 7)	6 <sup>th</sup> Hunt (Nov 5 - Nov 11)	11 <sup>th</sup> Hunt (Dec 10 - Dec 16)
2 <sup>nd</sup> Hunt (Oct 8 - Oct 14)	7 <sup>th</sup> Hunt (Nov 12 - Nov 18)	12 <sup>th</sup> Hunt (Dec 17 - Dec 23)
3 <sup>rd</sup> Hunt (Oct 15 - Oct 21)	8 <sup>th</sup> Hunt (Nov 19 - Nov 25)	13 <sup>th</sup> Hunt (Dec 24 - Dec 30)
4 <sup>th</sup> Hunt (Oct 22 - Oct 28)	9 <sup>th</sup> Hunt (Nov 26 - Dec 2)	14 <sup>th</sup> Hunt (Dec 31 - Jan 6)
5 <sup>th</sup> Hunt (Oct 29 - Nov 4)	10 <sup>th</sup> Hunt (Dec 3 - Dec 9)	15 <sup>th</sup> Hunt (Jan 7 - Jan 17)

**PLEASE PRINT YOUR NAME, COMPLETE MAILING ADDRESS, CELL AND HOME NUMBER (WITH AREA CODE) LEGIBLY.**

<b>NAME</b>	<b>COMPLETE ADDRESS</b>	<b>COMPLETE PHONE NUMBER</b>
<b>***PARTNER NAME***</b>	<b>COMPLETE ADDRESS</b>	<b>COMPLETE PHONE NUMBER</b>