

**2026-2027 DEER ARCHERY HUNT - HORSESHOE LAKE STATE PARK (WALKERS ISLAND)**

A total of four (4) bow hunters will be permitted to hunt the designated area (Walkers Island and south) of Horseshoe Lake State Park, Madison County, Illinois, during each of the designated hunting weeks. Statewide hunting hours and regulations will be in effect with the following site specific regulations:

1. It will be unlawful to construct or use any tree stand using nails, screws, wire, or any device which pierces or cuts the bark of the tree on which it is installed. All tree stands must be portable. One stand per hunter. Any stand left unattended during the week hunted must be tagged and labeled with name, address and telephone number. **NO PERMANENT STANDS ARE ALLOWED.**
2. All hunter trips and deer harvested must be reported to the Site on the harvest report form by January 31st. Statewide regulations also apply to reporting all deer harvested.
3. Permits are not transferable.
4. It will be unlawful to possess or consume any alcoholic beverages on the site.
5. During all firearm deer seasons, archery hunters will be required to wear a solid blaze orange cap and vest.
6. Successful applicants are encouraged to review the map of the areas where hunting is allowed. Persons interested in participating in this drawing should complete the form below and mail to:

**BOW PERMIT - Horseshoe Lake State Park – WALKERS ISLAND**

**3321 Highway 111**

**Granite City, IL 62040**

Applicants wanting to hunt with a partner must include partner’s information on same application (see below). **Only one application per hunter/partner can be submitted.** Applications will be available and accepted beginning March 1st through March 31st. Applications must be in the park office by C.O.B. on March 31st. Drawing will take place in April. Only successful applicants will be notified by mail once the drawing is complete.

**\*\*\* DO NOT ENTER YOUR NAME MORE THAN ONCE \*\*\***

**Anyone submitting more than 1 application with their name on it will result in ALL their applications being denied.**

-----**CUT HERE**-----

**HORSESHOE LAKE STATE PARK – WALKERS ISLAND 2026-2027**

You **MUST** prioritize your hunting selections by placing your numbered choices (1-15) in the box next to the week intervals listed below. **Hunters/partners may have their names submitted/entered only once. Anyone submitting more than 1 application with their name on it will result in ALL their applications being denied.**

**Only 1 week will be awarded per hunter**

	1 <sup>st</sup> Hunt (Oct 1—Oct 7)		6 <sup>th</sup> Hunt (Nov 5—Nov 11)		11 <sup>th</sup> Hunt (Dec 17—Dec 23)
	2 <sup>nd</sup> Hunt (Oct 8—Oct 14)		7 <sup>th</sup> Hunt (Nov 12—Nov 18)		12 <sup>th</sup> Hunt (Dec 24—Dec 30)
	3 <sup>rd</sup> Hunt (Oct 15—Oct 21)		8 <sup>th</sup> Hunt (Nov 19—Nov 25)		13 <sup>th</sup> Hunt (Dec 31—Jan 6)
	4 <sup>th</sup> Hunt (Oct 22—Oct 28)		9 <sup>th</sup> Hunt (Nov 26—Dec 2)		14 <sup>th</sup> Hunt (Jan 7—Jan 17)
	5 <sup>th</sup> Hunt (Oct 29—Nov 4)		10 <sup>th</sup> Hunt (Dec 3—Dec 9)		

**PLEASE PRINT YOUR NAME, COMPLETE MAILING ADDRESS, CELL AND HOME NUMBER (WITH AREA CODE) LEGIBLY.**

<b>NAME</b>	<b>COMPLETE ADDRESS</b>	<b>COMPLETE PHONE NUMBER</b>
<b>***PARTNER NAME***</b>	<b>COMPLETE ADDRESS</b>	<b>COMPLETE PHONE NUMBER</b>